



KOŚCIÓŁ
CHRYSTUSA ZBAWICIELA

WORSHIP ORDER

21st February 2021
The First Sunday of Lent

Welcome to all worshippers to Christ the Saviour Presbyterian Church in Kraków. As you enter the sanctuary, please feel free to greet one another. When the prelude begins let us quietly prepare for the worship of God. If you are worshipping with us for the first time, please allow us to get to know you better by staying for tea and coffee after the service.

Reflection before the service. Silence is kept.

PRELUDE

All stand.

HYMN

“O Sacred Head, Now Wounded”

words: Bernard of Clairvaux, XII century

mel.: “O Haupt voll Blut und Wunden”, 1656, J. S. Bach, 1729

The image shows a musical score for the hymn "O Sacred Head, Now Wounded". It consists of four staves of music in G major, 4/4 time, with a tempo marking of quarter note = 120. The lyrics are provided in both Polish and English. The chords are indicated above the notes.

1. O glo - wo, coś zra - nio - na, zhań - bio - na, zła - na krew i
 1. O sa - cred Head, now wound - ed, with grief and shame weighed down, now

6. cier - niem u - wień - czo - na, zło - czyn - cy Cie - bie lżą. O
 scorn - ful - ly sur - roun - ded with thorns, Thine on - ly crown. O

10. glo - wo, coś ja - śnia - ła, od - bla - skiem Bo - żej czei, lecz
 sa - cred Head, what glo - ry, what bliss till now was Thine! Yet,

14. te - raz wy - nędz - nia - ła, bądź po - zdro - wio - na mi.
 though de - spi - sed and go - ry, I joy to call Thee mine.

2. Now from Thy cheeks has vanished
 Their color, once so fair;
 From Thy red lips is banished
 The splendor that was there.
 Grim Death, with cruel rigor,
 Hath robbed Thee of Thy life;
 Thus Thou has lost Thy vigor,
 Thy strength, in this sad strife.

3. What Thou, my Lord, hast suffered,
 was all for sinners' gain;
 Mine, mine was the transgression,
 but Thine the deadly pain.
 Lo, here I fall, my Savior!
 'Tis I deserve Thy place;
 Look on me with Thy favour,
 vouchsafe to me Thy grace.

4. My Shepherd, now receive me;
my Guardian, own me Thine.
Great blessings Thou didst give me,
O source of gifts divine.
Thy lips have often fed me
with words of truth and love;
Thy Spirit oft hath led me
to heavenly joys above.

9. Be Thou my consolation,
my shield when I must die;
Remind me of Thy passion
when my last hour draws nigh.
Mine eyes shall then behold Thee,
upon Thy cross shall dwell,
My heart by faith enfolds Thee.
Who dieth thus dies well.

THE GREETING

Celebrant: Glory be to the Father, and to the Son, and to the Holy Spirit.

All: As it was in the beginning, is now, and ever shall be, world without end. Amen.

CONFESSION

Call to confession

Celebrant: Humbling ourselves before God's majesty, we profess to Him and to our brethren, our sins committed in my thoughts and in my words, in what I have done and in what I have failed to do.

Silentium

Celebrant: Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo.

All: Lord, have mercy.

Celebrant: Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment.

All: Christ, have mercy.

Celebrant: Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world. Amen.

All: Amen.

Assurance of Pardon

Celebrant: We have been made holy through the sacrifice of the body of Jesus Christ once for all. This is God's gospel promise: to forgive our sins and give us eternal life by grace alone because of Christ's one sacrifice finished on the cross.

—Hebrews 10:10, NIV; Heidelberg Catechism, Q&A 66

All: Amen.

GLORIA

"Alleluja"

M. Leontovych

$\text{♩} = 120$

A - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja. A - lle - lu - ja, a - lle - lu -

7 ja, a - lle - lu - ja. A - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja.

All sit.

RESPONSIVE READING

Celebrant: Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

All: Wash me thoroughly from my iniquity, and cleanse me from my sin!

Celebrant: For I know my transgressions, and my sin is ever before me.

All: Against you, you only, have I sinned and done what is evil in your sight,

Celebrant: Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

All: Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Celebrant: Let me hear joy and gladness; let the bones that you have broken rejoice.

All: Hide your face from my sins, and blot out all my iniquities.

Celebrant: Create in me a clean heart, O God, and renew a right spirit within me.

— Psalm 51:1-6, 8-12

READINGS

Old Testament Reading

Reader: A reading from the book of Genesis (3:1-19).

[...]

Reader: This is the word of God.

All: Thanks be to God.

New Testament Reading

Reader: A reading from the epistle to Hebrews (4:14-16).

[...]

Reader: This is the word of God.

Zbór: Thanks be to God.

All stand.

GOSPEL READING

Celebrant: The Lord be with you.

All: And with your spirit.

Celebrant: A reading from the holy Gospel according to Saint John (13:21-30).

All: Glory to you, Lord.

Reads from the Gospel

Celebrant: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

All sit.

SERMON

PROFESSION OF FAITH

Celebrant: Let us confess our faith.

All stand.

All: I believe in God, the Father Almighty,* the Creator of heaven and earth,* and in Jesus Christ,* His only Son, our Lord,* who was conceived of the Holy Spirit,* born of the Virgin Mary,* suffered under Pontius Pilate,* was crucified, died, and was buried.* He descended into hell.* The third day He arose again from the dead.* He ascended into heaven* and sitteth at the right hand of God the Father Almighty,* from whence He shall come to judge the living and the dead.* I believe in the Holy Spirit,* the holy catholic church,* the communion of saints,* the forgiveness of sins,* the resurrection of the body, and life everlasting.* Amen

OFFERING

HYMN

„Czy wiesz, że na Golgocie...” (On Mount Golgotha...)

PRAAYER FOR THE PEOPLE

Celebrant prays

All: Amen.

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, so we pray:

All: Our Father in heaven,* hallowed be your name,* your kingdom come,* your will be done,* on earth as in heaven.* Give us today our daily bread.* Forgive us our sins as we forgive those who sin against us.* Lead us not into temptation* but deliver us from evil.* For the kingdom, the power,* and the glory are yours* now and for ever.* Amen.

SANCTUS

1. Holy, holy, holy the Lord Almighty

2. Blessed who comes in the name of the Lord!

Hosanna, hosanna, in the highest /x3

Hosanna, hosanna, in the highest /x3

THE LORD'S SUPPER

Words of Institution

Celebrant: ...the Lord Jesus on the night when he was betrayed took bread, and when he had given, he broke it, and said, *This is my body which is for you. Do this in remembrance of me.*

In the same way also he took the cup, after supper, saying, *This cup is the new covenant in my blood. Do this as often as you drink it, in remembrance of me.* For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes

The Eucharistic Prayer

Prayer before Communion

Celebrant: Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. (1 Cor. 11:27-28)

All: For as often as we eat the bread* and drink the cup,* we proclaim the Lord's death until he comes. (1 Cor. 11:26)

Celebrant: Let us pray for a worthy reception of the Lord's supper.

All: Lord, I am not worthy of coming at your table, but say the word, and my soul shall be healed. (Luke 7:7)

Celebrant: Oh, taste and see that the LORD is good! Blessed are those called to the supper of the Lamb.

Giving of Communion.

All stand.

CLOSING PRAYER

Celebrant prays

All: Amen.

HYMN

"Near the Cross"

words. Frances (Fanny) Crosby, 1869r.

mel. William Howard Doane, 1915r.

The musical score is written in G major (one sharp) and 4/4 time, with a tempo marking of quarter note = 120. It consists of four staves of music with lyrics in both Polish and English. The key signature is one sharp (F#) and the time signature is 4/4. The tempo is marked as quarter note = 120. The score includes chord markings (F, Bb, C) above the notes. The lyrics are as follows:

1. Przy Twym krzy - żu pra - gnę być, tam źródł ży - wy ply - nie;
1. Je - sus, keep me near the cross, there a pre - cious foun - tain.

5. kto te wo - dy bę - dzie pić ni - gdy nie za - gi - nie.
Free to all, a heal - ing stream, flows from Cal - v'ry's moun - tain.

9. W krzy - żu tam, w krzy - żu tam mo - je jest zba - wie - nie.
In the cross, in the cross, be my glo - ry e - ver.

13. Na Gol - go - cie dał mi Pan grze - chów od - pu - szcze - nie.
Till my rap - tured soul shall find rest be - yond the ri - ver.

ANNOUNCEMENTS

DISMISSAL

Benediction

Celebrant: Idźmy w pokoju. Miłujmy się wzajemnie, jak I Chrystus Pan nas umiłował. O dobrze czynieniu i o miłosierdziu nie zapominajmy, albowiem to są ofiary Bogu miłe.

All: Amen.

Celebrant: Go in the peace of Christ.

All: Thanks be to God.

POSTLUDIUM

PRAISE POINTS

1. Pavel and Emily thank for safe return to Cracow.
2. Serhii and Daniela are grateful for receiving a permanent residence.

PRAYER REQUESTS

PRAYER FOR THE SICK AND NEEDY

1. Anna's, Leana's, Andre's health.
2. Everyone who is suffering from the coronavirus infection around the world. May God be with them, bless them and comfort them.
3. For the health of a pastor from Kirill's hometown.
4. Let us pray for all pregnant women, for their health, and for the health of their children who are not yet born
5. For Iwo's aunt and uncle and for her son, who has diabetes. That they could learn to live in the new circumstances.
6. For Leana's grandmother who had a stroke and broke her hip bone. For her recovery and wisdom of the medical team In charge of her case.
7. For Sara's mother health, she's seriously ill and for the family that is going through it.

PRAYER FOR STUDENTS AND WORKER

1. Serhii and Daniela, for wisdom in making the right decisions connected with a mortgage and for wise decisions in business.
2. For wisdom in organizing and leading the women's Bible study group at church.
3. For good relationships between the young people in our Church and their parents.
4. For Artur, Tatyana and their children's work. Also for Uzbekistan and the Sharakhimov family's relatives as the Covid-19 situation is bad over there.
5. For Lewis for the process of gaining permanent residence permit and for driving license test.
6. For Pavel and Emily, for the renovation of the flat.
7. For Bogdan, for his driving lessons.
8. For Artur's private intention.

PRAYER FOR THE CHURCH

1. For the first meeting of our university student ministry.
2. Let us pray for the successful printing of the Cracow Catechism and "What is Reformed Theology?" by R.C. Sproul.
3. For cooperation with the Ministry of culture and national heritage in publishing Jan Łaski's Catechism.

OTHER

1. Pray for unity among all Reformed churches in Poland. Pray for the Presbyterian Church in Poland to come to existence.
2. For the leaders of the countries around the world, for wisdom in making decisions amidst the COVID-19 pandemic.
3. For Bogdan and Maciej from Gdansk - young boys, who lose their parents. Also that parish in Gdansk could support them in all their needs.

UPCOMING EVENTS

- 23 / 02** Prayer meeting (in Polish)
Tuesday, 19:00 Saszko i Ania's house. Contact: 665 670 712
- 24 / 02** Meeting of university student ministry (in Polish)
Wednesday, 18:00 Smolki 8
- 25 / 02** Bible Study (in Polish)
Thursday, 19:00 Smolki 8
- 28 / 02** Morning service in Polish
Sunday, 10:00 Smolki 8
- 28 / 02** Morning service in Polish
Sunday, 12:00 Smolki 8

Online giving for the church is payable to: Fundacja "Europejska Misja Chrześcijańska", ul. Św. Filipa 23/4, 31-150 Kraków IBAN: PL 94 1140 2004 0000 3802 7701 2043. Cash offerings should be put into white envelopes placed at the back of hymnals and put into the offering basket.

Offerings received during the week: 425 złoty.

All up to date events including this bulletin can be found on our church's web site:

www.kosciolzbawiciela.pl

*Man shall not live by bread alone,
but by every word that comes from the mouth of God.*



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