



**Christ the Saviour
Evangelical Presbyterian Church, Krakow**

WORSHIP ORDER

November 20th, 2022
Last Sunday before the end of the church year

Welcome to all worshippers to the Christ the Saviour Evangelical Presbyterian congregation in Krakow. As you enter the sanctuary, please feel free to greet one another.

Please make sure to take a simultaneous translation device in the lobby. Should you have any issues with the device during the service, please feel free to come up to the station where you received it. We kindly advise you bring your own wire headphones to church next time.

PRELUDE

All stand.

HYMN – Jesu, lover of my soul

1 Jesus, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Savior, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last!

2 Other refuge have I none;
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.

3 Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound;
make and keep me pure within.
Thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart,
rise to all eternity.

4 Jesus, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high;

hide me, O my Savior, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last!

THE GREETING

Celebrant: Glory be to the Father, and to the Son, and to the Holy Spirit.

All: As it was in the beginning, is now, and ever shall be, world without end. Amen.

CONFESSION

Call to confession

Celebrant: Humbling ourselves before God's majesty, let us profess to Him and to our brethren, our sins.

Silentium

All: Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.

Assurance of Pardon

Celebrant: To all those who have sincerely repent Scripture says: *though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.*

– Isaiah 1:18; ESV

GLORIA

"Alleluja"

M. Leontovych

$\text{♩} = 120$

Chord symbols: Eb, Bb, Ab, Eb, Bb, Fm, Ab, Bb, Fm, Cm, Eb7, Ab, Eb, Fm, Eb, Cm, Bb, Eb.

Lyrics: A - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja. A - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja. A - lle - lu - ja, a - lle - lu - ja. A - lle - lu - ja, a - lle - lu - ja.

RESPONSIVE PSALM – Ps. 118:19-29 (ESV)

Celebrant: Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

All: This is the gate of the LORD; the righteous shall enter through it.

Celebrant: Thank you that you have answered me and have become my salvation.

All: The stone that the builders rejected has become the cornerstone. This is the LORD's doing; it is marvelous in our eyes.

Celebrant: This is the day that the LORD has made; let us rejoice and be glad in it.

All: Save us, we pray, O LORD!

O LORD, we pray, give us success!

Celebrant: Blessed is he who comes in the name of the LORD!
We bless you from the house of the LORD.

All: The LORD is God, and he has made his light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar! You are my God, and I will give thanks to you; you are my God; I will extol you.

Celebrant: Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

SCRIPTURE READINGS

Old Testament Reading

Lector: A reading from the Book of Genesis (28:10-22; ESV).

¹⁰Jacob left Beersheba and went toward Haran. ¹¹And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. ¹²And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! ¹³And behold, the Lord stood above it and said, "I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. ¹⁴Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. ¹⁵Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." ¹⁶Then Jacob awoke from his sleep and said, "Surely the Lord is in this place, and I did not know it." ¹⁷And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

¹⁸So early in the morning Jacob took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ¹⁹He called the name of that place Bethel, but the name of the city was Luz at the first.²⁰Then Jacob made a vow, saying, "If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, ²¹so that I come again to my father's house in peace, then the Lord shall be my God, ²²and this stone, which I have set up for a pillar, shall be God's house. And of all that you give me I will give a full tenth to you."

Lector: This is the word of God.

All: Thanks be to God.

New Testament Reading

Lector: A reading from the Gospel of Saint Mark (11:11-25; ESV).

¹¹And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

¹²On the following day, when they came from Bethany, he was hungry.¹³ And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. ¹⁴And he said to it, "May no one ever eat fruit from you again." And his disciples heard it.

¹⁵And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. ¹⁶And he would not allow anyone to carry anything through the temple. ¹⁷And he was teaching them and saying to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers." ¹⁸And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. ¹⁹And when evening came they went out of the city.

²⁰As they passed by in the morning, they saw the fig tree withered away to its roots. ²¹And Peter remembered and said to him, "Rabbi, look! The fig tree that you cursed has withered." ²²And Jesus answered them, "Have faith in God. ²³Truly, I say to you, whoever says to this mountain, 'Be taken up and thrown into the sea,' and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him. ²⁴Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours. ²⁵And whenever you stand praying, forgive, if you have anything against anyone, so that your Father also who is in heaven may forgive you your trespasses."

Lector: This is the word of God.

All: Thanks be to God.

SERMON – Rev. Alister Torrens, title: *House of God?*

PROFESSION OF FAITH

Celebrant: Together with the Church universal, let us profess our faith by words of the Nicean Creed.

All stand.

All: We believe in one God,* the Father, the Almighty,* maker of heaven and earth,* and of all that is seen and unseen.* We believe in one Lord, Jesus Christ* the only Son of God,* eternally begotten of the Father,* God from God,* Light from Light,* true God from true God,* begotten, not made,* of one Being with the Father.* Through him all things were made.* For us and for our salvation* he came down from heaven:* was incarnate from the Holy Spirit and the Virgin Mary,* and was made man.* For our sake he was crucified under Pontius Pilate;* he suffered death and was buried.* On the third day he rose again * in accordance with the Scriptures;* he ascended into heaven* and is seated at the right hand of the Father.* He will come again in glory to judge the living and the dead,* and his kingdom will have no end.* We believe in the Holy Spirit,* the Lord, the giver of life,* who proceeds from the Father and the Son,* who with the Father and the Son he is worshipped and glorified,* he has spoken through the Prophets.* We believe in one holy catholic (universal) and apostolic Church.* We acknowledge one baptism for the forgiveness of sins.* We look for the resurrection of the dead,* and the life of the world to come.*
Amen.

HYMN – Resound in Praise

We've been created as kings and priests,
to worship Your royalty.
To proclaim Your awesome mighty works,
Your excellence for all to see!
Heaven and earth reflect Your glory,
the sun, moon and stars give You praise.
You are the Great and Mighty God,
forever Your Kingdom will reign, will reign!

**Let the sanctuary be filled with Your glory,
we lift our voices up to praise!**

**Let the sanctuary be filled with Your glory,
each instrument resound in praise!**

All sit.

PRAYER

Celebrant says the prayer aloud to which the congregation responds: Amen.

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, so we pray:

All: **Our Father in heaven,* hallowed be your name,* your kingdom come,*
your will be done,* on earth as in heaven.* Give us today our daily bread.*
Forgive us our sins as we forgive those who sin against us.* Lead us not
into temptation* but deliver us from evil.* For the kingdom, the power,*
and the glory are yours* now and for ever.* Amen.**

All stand.

SANCTUS

Holy holy holy

Lord God Almighty

Who was and is and is to come

Let us worship him, and bow down to him x3

THE LORD'S SUPPER

Words of Institution

Celebrant: The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, *This is my body which is for you. Do this in remembrance of me.*

In the same way also he took the cup, after supper, saying, *This cup is the new covenant in my blood. Do this as often as you drink it, in remembrance of me.* For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes

Prayer before Communion

Celebrant: Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. (1 Cor. 11:27)

All: **Let a person examine himself, then, and so eat of the bread and drink of the cup. (1 Cor. 11:28)**

Celebrant: Blessed are those who hunger and thirst for righteousness, for they will be filled (Matthew 5:6)

All: Lord, I am not worthy of coming at your table, but say the word, and my soul shall be healed. (Luke 7:7)

Celebrant: Oh, taste and see that the LORD is good! Blessed are those called to the supper of the Lamb.

Giving of Communion

The white wine on the tray is alcohol free.

Please mind that only the baptised members of a Christian Church are allowed to participate in communion.

CLOSING AFTER COMMUNION

Celebrant: Let us pray...

*The congregation while sitting pray in silence. After a moment of prayer, the celebrant comes out and says a prayer, to which the church responds: **Amen.***

All stand. During the closing song an offering will be collected. If you are a guest in our church, please do not feel obliged to participate in this part of worship.

HYMN – In My Father’s Hand

1. In My Father’s hand
I am called to live.
That’s the safest hand that life can give.
You will take our hearts,
All of them renew,
And bring the broken parts in peace with You.

**When I am near my Saviour,
Peace my heart can find,
God alone He is my sword and shield.
When I’m near my Saviour
Peace my heart can find,
The Sun shines over flowers in His field.**

2. In my Father's hand
Joyful I can be,
So generous your hand Lord is to me.
It's tender and forgiving,
It never loses touch.
My life is worth living,
You have given much.

ANNOUNCEMENTS

DISMISSAL

Benediction

Celebrant: *The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace* (Numbers 6:24-26).

All:

Amen (potrójne)

Amen (triple)



Celebrant: Go in the peace of Christ.

All: Thanks be to God.

DOXOLOGY

Let there be glory and honour and praises

Glory and honour to Jesus

Glory, honour

Glory and honour to Him

POSTLUDE

UPCOMING EVENTS

21 / 11 "Meritum"
Monday, 19:00 Church office (Smolki 8)

23 / 11 "Świetliki"
Wednesday, 17:30 Help Centre (Celna 1)

24 / 11 Bible study
Thursday, 17:30 Help Centre (Celna 1)

27 / 11 Worship service (with translation into English
and Ukrainian
Sunday, 11:00 Center for Jewish Culture (Meiselsa 17)



We encourage you to join our Telegram feed to keep you posted.
Please use this QR code.

People who can play **musical instruments** are wanted.

Also you can tell your prayer requests to our ministers. Please contact Rev. Mikael Romer (tel. 536 794 127, romer_mikael@hotmail.com) or Sashko Nezamutdinov (tel. 665 670 712, kosciolzbawiciela@gmail.com)

Online donations for the church are payable to:

Parafia Ewangelicko-Prezbiteriańska Chrystusa Zbawiciela w Krakowie,
ul. Smolki 8, 30-513 Kraków. IBAN: PL 30 1140 2004 0000 3802 8200 9665.

Offerings received last week: 1400 zł.

All up to date events including this bulletin can be found on our church's website:
www.kosciolzbawiciela.pl Please check the church's Facebook page for updates:
facebook.com/kosciolzbawiciela

And whenever you stand praying, forgive,
if you have anything against anyone
Mark 11:25a

