



**Christ the Saviour
Evangelical Presbyterian Church, Krakow**

WORSHIP ORDER

October 2nd, 2022
16th Sunday after Holy Trinity

Welcome to all worshippers to the Christ the Saviour Evangelical Presbyterian congregation in Krakow. As you enter the sanctuary, please feel free to greet one another.

Please make sure to take a simultaneous translation device in the lobby. Should you have any issues with the device during the service, please feel free to come up to the station where you received it. We kindly advise you bring your own wire headphones to church next time.

PRELUDE

HYMN

All stand.

God Himself Is with Us

1. God Himself is with us,
let us now adore Him,
and with awe appear before Him!
God is in His temple, all within keep silence,
prostrate lie with deepest reverence.
Him alone God we own,
Him, our God and Saviour,
praise His name forever.

2. God Himself is with us:
hear the harps resounding!
see the hosts the throne surrounding!
"Holy, holy, holy!" hear the hymn ascending,
songs of saints and angels blending.
Bow Your ear to us here:
hear, O Christ, the praises
that Your church now raises.

3. O thou Font of blessing,
purify my spirit,
trusting only in thy merit.
Like the holy angels who behold thy glory,
may I ceaselessly adore thee.
Let thy will ever still
rule thy Church terrestrial,
as the hosts celestial.

4. Light of light eternal,
all things penetrating,
for Your rays our soul is waiting.
As the tender flowers,

willingly unfolding,
to the sun their faces holding:
even so would we do,
light from You obtaining, strength to serve You gaining.

THE GREETING

Celebrant: Glory be to the Father, and to the Son, and to the Holy Spirit.

All: As it was in the beginning, is now, and ever shall be, world without end. Amen.

CONFESSION

Call to confession

Celebrant: Humbling ourselves before God's majesty, let us profess to Him and to our brethren, our sins.

Silentium

All: Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.

Assurance of Pardon

Celebrant: To all those who have sincerely repent Scripture says: *For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.*

– 2 Corinthians 4:6; ESV

GLORIA

"Alleluja"

M. Leontovych

♩ = 120

E♭ B♭ A♭ E♭ B♭ Fm A♭ B♭ Fm

A - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja. A - lle - lu - ja, a - lle - lu -

7 Cm E♭7 A♭ E♭ Fm E♭ Cm B♭ E♭

ja, a - lle - lu - ja. A - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja.

RESPONSIVE PSALM

Celebrant: Make a joyful noise to the LORD, all the earth!

All: Serve the LORD with gladness! Come into his presence with singing!

Celebrant: Know that the LORD, he is God! It is he who made us, and we are his;

All: We are his people, and the sheep of his pasture.

Celebrant: Enter his gates with thanksgiving, and his courts with praise!

All: Give thanks to him; bless his name! For the LORD is good;

Celebrant: his steadfast love endures forever, and his faithfulness to all generations.

— Ps. 100 (ESV)

SCRIPTURE READINGS

Old Testament Reading

Lector: A reading from the Book of Isaiah (66:15-24; ESV).

¹⁵ “For behold, the Lord will come in fire, and his chariots like the whirlwind, to render his anger in fury, and his rebuke with flames of fire. ¹⁶ For by fire will the Lord enter into judgment, and by his sword, with all flesh; and those slain by the Lord shall be many.

¹⁷ “Those who sanctify and purify themselves to go into the gardens, following one in the midst, eating pig’s flesh and the abomination and mice, shall come to an end together, declares the Lord.

¹⁸ “For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹ and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰ And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain

Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. ²¹ And some of them also I will take for priests and for Levites, says the Lord.

²² “For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain. ²³ From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord.

²⁴ “And they shall go out and look on the dead bodies of the men who have rebelled against me. For their worm shall not die, their fire shall not be quenched, and they shall be an abhorrence to all flesh.”

Lector: This is the word of God.

All: Thanks be to God.

New Testament Reading

Lector: A reading from the Gospel of Saint Mark (9:30-50; ESV).

³⁰ They went on from there and passed through Galilee. And he did not want anyone to know, ³¹ for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” ³² But they did not understand the saying, and were afraid to ask him.

³³ And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” ³⁴ But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵ And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.” ³⁶ And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷ “Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

³⁸ John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹ But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰ For the one who is not against us is for us. ⁴¹ For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

⁴² “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³ And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to sin, cut it off. It is better for

you to enter life lame than with two feet to be thrown into hell. ⁴⁷ And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸ 'where their worm does not die and the fire is not quenched.' ⁴⁹ For everyone will be salted with fire. ⁵⁰ Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

Lector: This is the word of God.

All: Thanks be to God.

SERMON – Jurij Bojko

PROFESSION OF FAITH

Celebrant: Together with the Church in the West, let us profess our faith by words of the Apostles' Creed.

All stand.

All: I believe in God, the Father Almighty,* the Creator of heaven and earth,* and in Jesus Christ,* His only Son, our Lord,* who was conceived of the Holy Spirit,* born of the Virgin Mary,* suffered under Pontius Pilate,* was crucified, died, and was buried.* He descended into hell.* The third day He arose again from the dead.* He ascended into heaven* and sitteth at the right hand of God the Father Almighty,* from whence He shall come to judge the living and the dead.* I believe in the Holy Spirit,* the holy catholic church,* the communion of saints,* the forgiveness of sins,* the resurrection of the body, and life everlasting.* Amen.

HYMN

Nearer, My God, to Thee

1. Nearer, my God, to thee, nearer to thee!
E'en though it be a cross that raiseth me,
still all my song shall be,
nearer, my God, to thee;
nearer, my God, to thee, nearer to thee!
2. Though like the wanderer, the sun gone down,
darkness be over me, my rest a stone;
yet in my dreams I'd be
nearer, my God, to thee;
nearer, my God, to thee, nearer to thee!
3. There let the way appear, steps unto heaven;

all that thou sendest me, in mercy given;
angels to beckon me
nearer, my God, to thee;
nearer, my God, to thee, nearer to thee!

4. Then, with my waking thoughts bright with thy praise,
out of my stony griefs Bethel I'll raise;
so by my woes to be
nearer, my God, to thee;
nearer, my God, to thee, nearer to thee!

5. Or if, on joyful wing cleaving the sky,
sun, moon, and stars forgot, upward I fly,
still all my song shall be,
nearer, my God, to thee;
nearer, my God, to thee, nearer to thee!

All sit.

PRAYER

Celebrant says the prayer aloud to which the congregation responds: Amen.

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, so we pray:

**All: Our Father in heaven,* hallowed be your name,* your kingdom come,*
your will be done,* on earth as in heaven.* Give us today our daily bread.*
Forgive us our sins as we forgive those who sin against us.* Lead us not
into temptation* but deliver us from evil.* For the kingdom, the power,*
and the glory are yours* now and for ever.* Amen.**

All stand.

SANCTUS

1. We are a moment, You are forever
Lord of the ages, God before time.
We are a vapour, You are eternal,
love everlasting, reigning on high.

**Holy, holy, Lord God almighty.
Worthy is the Lamb that was slain,
Highest praises, honour and glory
be unto Your Name, be unto Your name.**

2. We are the broken, You are the Healer
Jesus, Redeemer, Mighty to save.

You are the love song we'll sing forever
Bowing before You, blessing Your name

THE LORD'S SUPPER

Words of Institution

Celebrant: The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, *This is my body which is for you. Do this in remembrance of me.*

In the same way also he took the cup, after supper, saying, *This cup is the new covenant in my blood. Do this as often as you drink it, in remembrance of me.* For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes

Prayer before Communion

Celebrant: Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. (1 Cor. 11:27)

All: **Let a person examine himself, then, and so eat of the bread and drink of the cup. (1 Cor. 11:28)**

Celebrant: Come, then, for all is ready. (Luke 14:17)

All: **I am not worthy that you should come under my roof; but speak one word only, Lord, and I shall be healed. (Lue 7:7)**

Celebrant: Blessed is the one who comes in the name of the Lord. (Ps 118:26)

All: **I shall receive the bread of heaven. I shall drink the cup of salvation.**

Giving of Communion

The white wine on the tray is alcohol free.

Please mind that only the baptised members of a Christian Church are allowed to participate in communion.

CLOSING AFTER COMMUNION

Celebrant: Let us pray...

*The congregation while sitting pray in silence. After a moment of prayer, the celebrant comes out and says a prayer, to which the church responds: **Amen.***

All stand. During the closing song an offering will be collected. If you are a guest in our church, please do not feel obliged to participate in this part of worship.

HYMN

Be Thou My Vision

1. Be thou My Vision, o Lord of my heart.
Naught be all else to me save that Thou art.
Thou my best Thought by day or by night,
waking or sleeping, Thy presence my light.
2. Be Thou my Wisdom, and Thou my true Word;
I ever with Thee, And Thou with me, Lord;
Thou my great Father, and I Thy true son;
Thou in me dwelling, and I with Thee one.
3. Be Thou my battle Shield, Sword for the fight;
Be Thou my Dignity, Thou my Delight;
Thou my soul's Shelter, Thou my high Tow'r:
Raise Thou me heav'nward, O Pow'r of my pow'r.
4. Riches I heed not, nor man's empty praise,
Thou mine Inheritance, now and always:
Thou and Thou only, first in my heart,
High King of Heaven, my Treasure Thou art.
5. High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heav'n's Sun!
Heart of my own heart, whate'er befall,
Still be my Vision, O Ruler of all.

ANNOUNCEMENTS

DISMISSAL

Benediction

Celebrant: *The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace (Numbers 6:24-26).*

All:

Amen (potrójne)

Amen (triple)



Celebrant: Go in the peace of Christ.

All: Thanks be to God.

DOXOLOGY

Now unto Him, who is able to keep
Able to keep you from falling
And present you faultless
Before the presence of His glory
With exceeding joy

To the only wise God our Saviour
Be glory and majesty
Dominion and power
Both now and forever
Amen

POSTLUDE

UPCOMING EVENTS

08 / 10

Saturday, 11:00

Women's meeting
Help Centre (Celna 1)

09 / 10

Sunday, 11:00

Worship service (with translation into English
and Ukrainian
Center for Jewish Culture (Meiselsa 17)

14-16 / 10

Church retreat
Hotel Maria, Park Dolny 10, Szczawnica

Registration form:



People who can play **musical instruments** are wanted.

Please contact Rev. Mikael Romer if you would like to serve the church by playing during worship services.

Rev. Mikael Romer: tel. 536 794 127, romer_mikael@hotmail.com

Online donations for the church are payable to:

Parafia Ewangelicko-Prezbiteriańska Chrystusa Zbawiciela w Krakowie,
ul. Smolki 8, 30-513 Kraków. IBAN: PL 30 1140 2004 0000 3802 8200 9665.

All up to date events including this bulletin can be found on our church's website: www.kosciolzbawiciela.pl Please check the church's Facebook page for updates: facebook.com/kosciolzbawiciela

“Whoever receives one such child in my name receives me,
and whoever receives me,
receives not me but him who sent me.”

Mark 9:37

