



**Christ the Saviour
Evangelical Presbyterian Church, Krakow**

WORSHIP ORDER

August 7th 2022
8th Sunday after Holy Trinity

Welcome to all worshippers to the Christ the Saviour Evangelical Presbyterian congregation in Krakow. As you enter the sanctuary, please feel free to greet one another.

Please make sure to take a simultaneous translation device in the lobby. Should you have any issues with the device during the service, please feel free to come up to the station where you received it. We kindly advise you bring your own wire headphones to church next time.

PRELUDE

Reflection before the service. Silence is kept.

HYMN

All stand.

The God of Abraham Praise

1. The God of Abrahama praise,
who reigns enthroned above;
the Ancient of eternal days,
the God of love!
The Lord, the Great I am,
by earth and heav'n confessed,
we bow before His holy name
forever blest!
2. The God of Abraham praise,
at whose supreme command
From earth I rise and seek the joys
at His right hand.
I all on earth forsake,
its wisdom, fame, and power;
And Him my only portion make,
my shield and tower.
3. He by Himself hath sworn,
I on His oath depend,
I shall, on eagle wings upborne,
to heaven ascend;
I shall behold His face,

I shall His power adore,
And sing the wonders of His grace
forevermore.

THE GREETING

Celebrant: Glory be to the Father, and to the Son, and to the Holy Spirit.

All: As it was in the beginning, is now, and ever shall be, world without end. Amen.

CONFESSION

Call to confession

Celebrant: Humbling ourselves before God's majesty, let us profess to Him and to our brethren, our sins.

Silentium

All: Eternal God, we confess that we do not expect and long for the transforming power of your love to work miracles in these hard hearts of ours. Yet we secretly long for a rescue, an escape, a miracle, to relieve us of the responsibilities and the challenges you set before us. Healing Spirit, renew our confidence in your power and in the power of love to change our lives, and give us courage to be the fully responsible persons Christ calls us to be. Amen.

Assurance of Pardon

Celebrant: To all those who have sincerely repent Scripture says: *Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.*

– 2 Corinthians 3:17-18; ESV

GLORIA

"Alleluja"

M. Leontovych

$\text{♩} = 120$

A - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja. A - lle - lu - ja, a - lle - lu -

7 ja, a - lle - lu - ja. A - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja.

RESPONSIVE PSALM

Celebrant: O LORD, our Lord, how majestic is your name in all the earth!
You have set your glory above the heavens.

All: Out of the mouth of babies and infants, you have established
strength because of your foes, to still the enemy and the avenger.

Celebrant: When I look at your heavens, the work of your fingers, the
moon and the stars, which you have set in place, what is man that you are
mindful of him, and the son of man that you care for him?

All: Yet you have made him a little lower than the heavenly beings and
crowned him with glory and honor.

Celebrant: You have given him dominion over the works of your hands;
you have put all things under his feet.

All: All sheep and oxen, and also the beasts of the field, 8 the birds of
the heavens, and the fish of the sea, whatever passes along the paths of
the seas.

Celebrant: O LORD, our Lord, how majestic is your name in all the earth!

— Ps. 8 (ESV)

SCRIPTURE READINGS

Old Testament Reading

Lector: A reading from the Book of Exodus (24:1-2, 9-18; ESV).

¹ Then he said to Moses, "Come up to the Lord, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar. ² Moses alone shall come near to the Lord, but the others shall not come near, and the people shall not come up with him."

⁹ Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰ and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹ And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹² The Lord said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³ So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴ And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the Lord dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷ Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸ Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Lector: This is the word of God.

All: Thanks be to God.

New Testament Reading

Lector: A reading from the Gospel of Saint Mark (9:2-13; ESV).

² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵ And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶ For he did not know what to say, for they were terrified. ⁷ And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸ And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹ And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead. ¹⁰ So they kept the matter

to themselves, questioning what this rising from the dead might mean. ¹¹ And they asked him, "Why do the scribes say that first Elijah must come?" ¹² And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? ¹³ But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him."

Lector: This is the word of God.

All: Thanks be to God.

SERMON

PROFESSION OF FAITH

Celebrant: Together with the Church universal, let us profess our faith by words of the Nicene Creed.

All stand.

All: We believe in one God,* the Father, the Almighty,* maker of heaven and earth,* and of all that is seen and unseen.* We believe in one Lord, Jesus Christ* the only Son of God,* eternally begotten of the Father,* God from God,* Light from Light,* true God from true God,* begotten, not made,* of one Being with the Father.* Through him all things were made.* For us and for our salvation* he came down from heaven:* was incarnate from the Holy Spirit and the Virgin Mary,* and was made man.* For our sake he was crucified under Pontius Pilate;* he suffered death and was buried.* On the third day he rose again * in accordance with the Scriptures,* he ascended into heaven* and is seated at the right hand of the Father.* He will come again in glory to judge the living and the dead,* and his kingdom will have no end.* We believe in the Holy Spirit,* the Lord, the giver of life,* who proceeds from the Father and the Son,* who with the Father and the Son he is worshipped and glorified,* he has spoken through the Prophets.* We believe in one holy catholic (universal) and apostolic Church.* We acknowledge one baptism for the forgiveness of sins.* We look for the resurrection of the dead,* and the life of the world to come.* Amen.

HYMN

Majesty

1. Majesty, worship His majesty,
Unto Jesus be all glory, honour and praise.

Majesty, kingdom authority
Flows from His throne unto His own;
His anthem raise.

2. So exalt, lift up on high the name of Jesus.
Magnify, come glorify Christ Jesus the King.
Majesty, worship His majesty,
Jesus who died, now glorified, King of all kings. x2

All sit.

PRAYER

Celebrant says the prayer aloud to which the congregation responds: Amen.

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, so we pray:

All: Our Father in heaven,* hallowed be your name,* your kingdom come,*
your will be done,* on earth as in heaven.* Give us today our daily bread.*
Forgive us our sins as we forgive those who sin against us.* Lead us not
into temptation* but deliver us from evil.* For the kingdom, the power,*
and the glory are yours* now and for ever.* Amen.

All stand.

SANCTUS

Holy, Holy, Holy Lord God of hosts
Heaven and earth are full of your glory.
/ **Hosanna in the highest.** /x3

Blessed is he who comes in the name of the Lord.
Blessed is he who comes in the name of the Lord.
/ **Hosanna in the highest.** /x3

THE LORD'S SUPPER

Words of Institution

Celebrant: The Lord Jesus on the night when he was betrayed took bread,
and when he had given thanks, he broke it, and said, *This is my body which is
for you. Do this in remembrance of me.*

In the same way also he took the cup, after supper, saying, *This cup is the new
covenant in my blood. Do this as often as you drink it, in remembrance of me.* For as
often as you eat this bread and drink the cup, you proclaim the Lord's death
until he comes

Prayer before Communion

Celebrant: Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. (1 Cor. 11:27-28)

All: For as often as we eat the bread* and drink the cup,* we proclaim the Lord's death until he comes. (1 Cor. 11:26)

Celebrant: Let us pray for a worthy reception of the Lord's supper.

All: Lord, I am not worthy of coming at your table, but say the word, and my soul shall be healed. (Luke 7:7)

Celebrant: Oh, taste and see that the LORD is good! Blessed are those called to the supper of the Lamb.

Giving of Communion

Please mind that only the baptised members of a Christian Church are allowed to participate in communion.

CLOSING AFTER COMMUNION

Celebrant: Let us pray...

The congregation while sitting pray in silence. After a moment of prayer, the celebrant comes out and says a prayer, to which the church responds: Amen.

All stand.

During the closing song an offering will be collected. If you are a guest in our church, please do not feel obliged to participate in this part of worship.

HYMN

Be Thou My Vision

1. Be thou my Vision, o Lord of my heart.
Naught be all else to me save that Thou art.
Thou my best Thought by day or by night,
waking or sleeping, Thy presence my light.
2. Be Thou my Wisdom, and Thou my true Word;
I ever with Thee, And Thou with me, Lord;
Thou my great Father, and I Thy true son;
Thou in me dwelling, and I with Thee one.
3. Be Thou my battle Shield, Sword for the fight;
Be Thou my Dignity, Thou my Delight;
Thou my soul's Shelter, Thou my high Tow'r:

Raise Thou me heav'nward, O Pow'r of my pow'r.

4. Riches I heed not, nor man's empty praise,
Thou mine Inheritance, now and always:
Thou and Thou only, first in my heart,
High King of Heaven, my Treasure Thou art.

5. High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heav'n's Sun!
Heart of my own heart, whate'er befall,
Still be my Vision, O Ruler of all.

ANNOUNCEMENTS

DISMISSAL

Benediction

Celebrant: *The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace* (Numbers 6:24-26).

All:

Amen (potrójne)

Amen (triple)



Celebrant: Go in the peace of Christ.

All: Thanks be to God.

DOXOLOGY

Let there be glory and honour and praises
Glory and honour to Jesus
Glory, honour
Glory and honour to Him

POSTLUDE

UPCOMING EVENTS

11 / 08

Thursday, 17:30

Bible Group in English

Help Centre (Celna 1)

14 / 08

Sunday, 11:00

Worship service (with translation into English and Ukrainian)

Center for Jewish Culture (Meiselsa 17)

Online donations for the church are payable to:

Parafia Ewangelicko-Prezbiteriańska Chrystusa Zbawiciela w Krakowie,
ul. Smolki 8, 30-513 Kraków. IBAN: PL 30 1140 2004 0000 3802 8200 9665.

Offerings received last week: 1153 złoty.

All up to date events including this bulletin can be found on our church's website: www.kosciolzbawiciela.pl Please check the church's Facebook page for updates: facebook.com/kosciolzbawiciela

*And a cloud overshadowed them,
and a voice came out of the cloud,
"This is my beloved Son; listen to him."
Mark 9:7*

