



KOŚCIÓŁ
CHRYSTUSA ZBAWICIELA

ORDER OF WORSHIP

23rd of June 2019
1st Sunday after Trinity

We welcome all guests at the service in the Presbyterian Community of Christ the Saviour Church in Krakow. We are asking to keep silence in the chapel before the service. Silence allows you to open up before God, enables and accepts the Word of God, helps in adapting to it. For this reason, the silence before and after the service is used for personal prayer.

Reflection before the service

The knowledge of God that is given through creation is not a knowledge we warmly receive and embrace. Instead it is our nature to abhor this knowledge of God's holiness. It is characteristic of the reprobate mind not to want to retain God in our knowledge. We prefer to change the holy into something less than holy. It is this rejection of God's majesty that leaves us with minds that are darkened. It results in a massive foolishness that has disastrous consequences for our lives. Once we refuse to honor God as God, our whole view of life and the world becomes distorted.

R.C. Sproul (The Holiness of God).

PRELUDE

All stand

Hymn

„Cóż Ci, Jezu, damy” (Polish only)

GREETING

Celebrant: Glory be to the Father, and to the Son, and to the Holy Spirit.

All: As it was in the beginning, is now, and ever shall be. Amen.

CONFESSION

Call to Confession

Silentium (moment of silence)

All: Be mindful of your mercy, O LORD, and of your steadfast love, for they have been from of old. Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for your goodness' sake, O LORD! Good and upright is the LORD; therefore, he instructs sinners in the way. For your name's sake, O LORD, pardon my guilt, for it is great. Turn to me and be gracious to me, for I am lonely and afflicted. Relieve the troubles of my heart, and bring me out of my distress. Consider my affliction and my trouble, and forgive all my sins.

—Psalm 25:6-8, 11, 16-18, NRSV

Assurance of Pardon

Celebrant: May God in His Trinity - the Father, the Son and the Holy Spirit, who in His rich mercy promised forgiveness of sins to everyone who comes to Him with sincere and true faith, have mercy on us, redeem us from our sins and confirm us in eternal salvation with the gift of his grace through Jesus Christ, our Lord and Saviour. There is now no condemnation for those who are in Christ Jesus. Amen.

M. Leontovych (1877-1921)

A - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja. A - lle - lu - ja, a - lle - lu -

7 ja, a - lle - lu - ja. A - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja.

RESPONSIVE PSALM

Celebrant: Blessed is the one whose sin the LORD does not count against them and in whose spirit is no deceit.

All: When I kept silent, my bones wasted away through my groaning all day long.

Celebrant: For day and night your hand was heavy on me; my strength was sapped as in the heat of summer.

All: Then I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the LORD." And you forgave the guilt of my sin.

Celebrant: Therefore let all the faithful pray to you while you may be found; surely the rising of the mighty waters will not reach them.

All: You are my hiding place; you will protect me from trouble and surround me with songs of deliverance. Many are the woes of the wicked, but the LORD's unfailing love surrounds the one who trusts in him.

Celebrant: Rejoice in the LORD and be glad, you righteous; sing, all you who are upright in heart!

— Ps. 32

READINGS

Prayer for Illumination

Celebrants: Lord, help us hear your voice that speaks to us through the Holy Bible. Open our hearts and minds so that we can accept your truth into the depths of our soul. Transform us through your power so that we can show your love to the people around you.

All: Lord,* your word is a lamp to my feet* and a light to my path.

First reading

Reader: Reading from the Book of Joshua 1:1-9, page 178

[...]

Reader: This is the word of the Lord.

All: Thanks be to God.

Second reading

Reader: Reading from the letter to the Philippians 4:1-9, page 982

[...]

Reader: This is the word of the Lord.

All: Thanks be to God.

All sit.

SERMON

“Peace in a world of uncertainty” - Rev. Douglas Shepherd

APOSTLES' CREED

Celebrant: In response to the word heard, together with the Christian Church, let us confess our faith with the words of the Apostles' Creed.

All stand.

All: I believe in God, the Father Almighty,* the Creator of heaven and earth*, and in Jesus Christ*, His only Son, our Lord,* who was conceived of the Holy Spirit,* born of the Virgin Mary,* suffered under Pontius Pilate,* was crucified, died, and was buried.* He descended into hell.* The third day He arose again from the dead.* He ascended into heaven* and sited at the right hand of God the Father Almighty,* from whence He shall come to judge the living and the dead.* I believe in the Holy Spirit,* the holy catholic (universal) church,* the communion of saints,* the forgiveness of sins,* the resurrection of the body,* and life everlasting.* Amen.

Hymn

Ach, potrzebuję Cię

I Need You Every Hour

śl. Annie Sherwood Hawks, 1872r.

muz. Robert Lowry, 1872r.

tekst polski: Harfa Syjońska, 1906r.

"Nakłoń swego ucha, Panie, wysłuchaj mnie, bo jestem nędzny i ubogi." Psalm 86:1

"Hear me, Lord, and answer me, for I am poor and needy." Psalm 86:1

Ach, po - trze - bu - ję Cię, ła - ska - wy Pa - nie mój, Twe
I need You ev - ery hour, most gra - cious Lord, no

i - mię ska - łą mą, w nim jest po - cie - chy zdroj. O
ten - der voice like Yours can peace af - ford. I

Pa - nie, dro - gi Pa - nie, po - trze - bu - ję Cie - bie, ja
need You, O I need You, ev - ery hour I need You, O

mu - szę mieć Cię za - wsze, bło - go - sław mi!
bless me now, my Sav - iour! I come to You!

2. Ach potrzebuję Cię,
o Jezu przy mnie stój,
Bym został wiernym Ci,
przez cały życia bój.

3. Ach potrzebuję Cię,
w dniach dobrych jak i w złych.
Tyś słońcem, tarczą mą,
na wszystkich drogach mych.

4. Ach potrzebuję Cię,
jak Ty chcesz tak mnie wiedz.
Bo wiem że w słowie Twym,
nadzieję mogę mieć.

5. Ach potrzebuję Cię,
przez Ciebie w górze mi,
Kochany Jezu mój
korona życia łśni!

2. I need You every hour,
Lord stay nearby;
Temptations lose their power
when You are nigh.

3. I need You every hour,
in joy or pain;
Come quickly and abide,
or life is vain.

4. I need You every hour;
teach me Your will;
And Your rich promises
in me fulfill.

5. I need You every hour,
most Holy One;
Oh, make me Yours indeed,
You blessed Son.

The Lord's prayer

Celebrant: As our Saviour taught us, so we pray.

All: Our Father in heaven,* hallowed be your name,* your kingdom come,* your will be done,* on earth as in heaven.* Give us today our daily bread.* Forgive us our sins as we forgive those who sin against us.* Lead us not into temptation* but deliver us from evil.* For the kingdom, the power,* and the glory are yours* now and for ever.* Amen.

All stand

SACRAMENT OF THE LORD'S SUPPER

SANCTUS

Święty

F B♭ C F B♭ C F B♭
Świę - ty, Świę - ty, Świę - ty, Pan, Bóg Za - stę - pów. Peł - ne są - nie -

6 C F B♭ C F B♭
bio - sa i zie - mia chwa - ły Two - jej. Ho - san - na, — ho - san - na, —

11 C F B♭ C F B♭
na wy - so - ko - ści. Bło - go - sta - wio - ny, któ - ry i - dzie w i - mię

16 C F B♭ C F
Pań - skie. Ho - san - na, — ho - san - na, — na wy - so - ko - ści.

“Święty” sung in Polish: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Words of Institution

Celebrant: ...the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, **“This is my body which is for you. Do this in remembrance of me.”**

In the same way also he took the cup, after supper, saying, **“This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”** For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Eucharistic Prayer

Prayer before Communion

Celebrant: Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. (1 Cor. 11:27-28).

All: For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (1 Cor. 11:26).

Celebrant: Let us ask the Lord to make us worthy of participating in His supper.

All: I am not worthy to have you come under my roof. But say the word, and let my servant be healed. (Luke 7:7).

Celebrant: Taste and see that the Lord is good! Blessed are those who are invited to the Lamb's feast.

Giving of Communion

During the Communion, believers go to the altar to receive the wafer and wine from the celebrant. If you are not a believer, baptized in one of the Christian Churches or for some reason you are not ready to participate in the Communion, we encourage you to spend this time thinking about the sermon preached earlier. We hope that this time will be helpful for you, to consider where you are on the road to your relationship with Jesus Christ and the church that is His family.

PRAYER

The prayer finishes with: Amen

ANNOUNCEMENTS

OFFERING

HYMN

“Praise to the Lord the Almighty”

SENDING

Celebrant: Go in the peace of Christ.

All: Thanks be to God.

Benediction

Celebrant: The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. Numbers 6:24-26

All: Amen.

All sit.

POSTLUDE

Postlude is a good time for worshippers to reflect on the Word that they heard preached during the service. Use this time for prayer or to think about what you have heard or experienced. Please respect those who would like to stay in the sanctuary and pray longer in silence. After the Postlude everyone is invited for tea, coffee and refreshments in the foyer.

CHURCH EVENTS FOR NEXT WEEK

Vox Box, Film Club (meeting in English)

26th of June, time: 7:30 pm

Kawiarnia Literacka, Krakowska 41

Westminster Catechism study (meeting in English)

27th of June, time: 5:30 pm

Sweet Life, Warszawska 7

Bible study (meeting in English)

27th of June, time: 7:00 pm

Sweet Life, Warszawska 7

Evening Prayer – 2nd Sunday after Trinity

7th of July, time: 5:00 pm at Długa 3.

Online giving for the church is payable to: Fundacja "Europejska Misja Chrześcijańska", ul. Św. Filipa 23/4, 31
150 Kraków IBAN: PL 94 1140 2004 0000 3802 7701 2043.

Cash offerings should be put into white envelopes placed at the back of hymnals and put into the offering basket.

Cash offering from last week: 150 złoty.
Bank transfers received during the week: 0 złoty.

All up to date events including this is bulletin can be found on our church's web site:
www.kosciolzbawiciela.pl

*Oh come, let us worship and bow down, let us kneel
before the Lord, our Maker!
For he is our God, and we are the people of his
pasture, and the sheep of his hand.*



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